



Name: _____ W #: _____ Date: _____

Phone #: _____ MJC student E-mail: _____@my.yosemite.edu

**ASSOCIATE DEGREE NURSING PROGRAM
MULTICRITERIA SCREENING PROCESS ADVISING RECORD (MSPAR)**

Applicants must apply for admission to MJC prior to applying to the ADN program ~ The application period includes the second Thursday through the fourth Thursday each February ~		
<input type="checkbox"/> Successful Completion of Math 89 or 989 or equivalent or higher Course: _____	<input type="checkbox"/> Bachelor's degree or higher Location: _____	<input type="checkbox"/> Yes <input type="checkbox"/> No Semester/Year completed: _____
Previous student in this program. Semester/Year: _____		Previous last name: _____ <input type="checkbox"/> Yes <input type="checkbox"/> No
Advanced Placement <input type="checkbox"/> LVN <input type="checkbox"/> LPT <input type="checkbox"/> Military IV certification <input type="checkbox"/> Yes <input type="checkbox"/> No	License #: _____	Active License verified: <input type="checkbox"/> Yes <input type="checkbox"/> No Probation and/or Restricted license not accepted
Name of LVN or LPT Program: _____		Regionally-WASC Accredited: <input type="checkbox"/> Yes <input type="checkbox"/> No
LVNs who challenged the LVN board must complete MJC challenge criteria or apply as an applicant to first semester		
Transition course: <input type="checkbox"/> Nurse 259 – Transition to the RN Role <input type="checkbox"/> HS 043 – Nursing Synthesis at SJDC		<input type="checkbox"/> Yes <input type="checkbox"/> No

Total Possible Points: 100

CRITERIA		POINT DISTRIBUTION	REQUIRED SUPPORTING DOCUMENTATION
1	Academic degrees or diplomas, or relevant certificates held by an applicant. Any relevant work or volunteer experience.	Maximum points for Criterion 1 Areas A – E = 16	To determine college accreditation, search "Accredited Institutions of Postsecondary Education" and select "Accreditation of Postsecondary Education in the United States." Applicants who completed nursing coursework at a non-regionally accredited institution will have program eligibility determined on a case-by-case basis.
1A	Academic degree from a regionally accredited college or university - Select one	Maximum points for 1A = 5	
	BA/BS Degree or higher: _____	<input type="checkbox"/> 5	
	AA/AS or AAT/AST Degree: _____	<input type="checkbox"/> 3	Official transcript:
1B	Licensed/certified healthcare worker - Select one from each category if applicable	Maximum points for 1B = 5	
	<input type="checkbox"/> Licensed Vocational Nurse (LVN) <input type="checkbox"/> Licensed Psychiatric Technician (LPT) <input type="checkbox"/> Registered Respiratory Therapist (RRT) <input type="checkbox"/> Certified Respiratory Therapist (CRT) <input type="checkbox"/> Paramedic	<input type="checkbox"/> 5	Copy of current license. Probation and/or Restricted license not accepted
	<input type="checkbox"/> Certified Nurse Assistant (CNA), <input type="checkbox"/> Certified Medical Assistant (CMA) - AAMA/CCBMA certification <input type="checkbox"/> Emergency Medical Technician (EMT) - CA certification or national registry	<input type="checkbox"/> 3	Copy of current certificate. Probation and/or Restricted license not accepted
1C	Relevant Work Experience	Maximum points for 1C = 3	
	Healthcare work experience (1B above) – 1000 hours in the five years prior to the application deadline.	<input type="checkbox"/> 3	Criterion 1C Supporting Documentation Form
1D	Volunteer Experience	Maximum points for 1D = 1	
	Volunteer work – 200 hours in the five years prior to the application deadline.	<input type="checkbox"/> 1	Criterion 1D Supporting Documentation Form
1E	Military healthcare work experience	Maximum points for 1E = 2	
	<input type="checkbox"/> Corpsman <input type="checkbox"/> Medic	<input type="checkbox"/> 2	Copy of Defense Department Form DD-214. Honorable Discharge Required
TOTAL POINTS FOR CRITERION 1 AREAS A-E			

CRITERIA		POINT DISTRIBUTION		REQUIRED SUPPORTING DOCUMENTATION
2	Grade Point Average (GPA) in relevant coursework (prerequisite courses). All prerequisites must be completed for letter grades.	Maximum points for Criterion 2 Areas A – F = 65		Official transcript with final grades posted by the application deadline. For all out-of-state course work, must provide course descriptions from catalog and copies of catalog covers for the years the courses were taken. Applicants who completed nursing coursework at a non-regionally accredited institution will have program eligibility determined on a case-by-case basis.
	Biology course: _____ <input type="checkbox"/> Yes <input type="checkbox"/> No Semester/year completed: Chemistry course: _____ <input type="checkbox"/> Yes <input type="checkbox"/> No Semester/year completed:			
2A	Natural Sciences GPA (Anatomy 125 or equivalent, Microbiology 101 or equivalent, Physiology 101 or equivalent).	Maximum points for 2A = 27		
	<ul style="list-style-type: none"> All courses must be completed with a grade of C or better AND a minimum combined GPA of 2.5 is required. <p>A = 4 grade pts, B = 3 grade pts, C = 2 grade pts</p> <p>Anat: _____ Grade pts ____ x Units _____ = _____</p> <p>Micro: _____ Grade pts ____ x Units _____ = _____</p> <p>Physio: _____ Grade pts ____ x Units _____ = _____</p> <p>Total points _____ ÷ Total Units _____ = _____</p> <p style="text-align: center;">Combined GPA</p>	Semester/year completed:		
	MJC uses semester units. Quarter units from another college must be converted to semester units before calculating the GPA.	GPA 4.0	<input type="checkbox"/> 27	
		3.5-3.99	<input type="checkbox"/> 22	
	3.0-3.49	<input type="checkbox"/> 17		
	2.5-2.99	<input type="checkbox"/> 12		
	< 2.5 disqualified	<input type="checkbox"/> DQ		
2B	Deduction for substandard grades (D, F, NC/NP or W) in Natural Sciences (Anatomy 125 or equivalent, Microbiology 101 or equivalent, Physiology 101 or equivalent) in the three years prior to the application year.	Maximum Deduction for 2B = -10		
	1 substandard grade	<input type="checkbox"/> -2		
	2 substandard grades	<input type="checkbox"/> -5		
	3 substandard grades	<input type="checkbox"/> -10		
	4 or more substandard grades	<input type="checkbox"/> DQ		

CRITERIA		POINT DISTRIBUTION	REQUIRED SUPPORTING DOCUMENTATION												
2C	<p>English 100 or English 101 or ELIC 100 is required for all students entering the ADN program. Points will be awarded for the highest grade for English or ELIC course, <u>not</u> the average of two combined courses.</p> <p>If an Advanced Placement (AP) score is used to meet the English prerequisite, you will only receive credit for a C grade. English 103 may be taken for letter grade to raise the English 100, 101, or ELIC 100 score. NOTE: English 102 taken <u>prior to Fall 2017</u> will be accepted to raise the English 100, 101, or ELIC 100 score.</p>	<p>Maximum points for 2C = 15</p>	<p>Course:</p> <p>Semester/year completed:</p>												
		<table border="1"> <tr> <td>GPA</td> <td></td> </tr> <tr> <td>A</td> <td><input type="checkbox"/> 15</td> </tr> <tr> <td>B</td> <td><input type="checkbox"/> 10</td> </tr> <tr> <td>C</td> <td><input type="checkbox"/> 5</td> </tr> <tr> <td>< C disqualified</td> <td><input type="checkbox"/> DQ</td> </tr> </table>		GPA		A	<input type="checkbox"/> 15	B	<input type="checkbox"/> 10	C	<input type="checkbox"/> 5	< C disqualified	<input type="checkbox"/> DQ		
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2D	<p>GPA for remaining three prerequisites.</p> <p>Psychology 101 or 141 and</p> <p>Sociology 101 or 102 or 125 or 150 or 154 or 156 or</p> <p>Anthropology 102 and</p> <p>Communication 100 or 102</p> <p>All courses must be completed with a grade of C or better <u>AND</u> a minimum combined GPA of 2.5 is required. The highest grade for each of the three will be used to calculate the GPA. NOTE: Communication 110 taken <u>prior to Fall 2019</u> will be accepted to meet the communication requirement.</p> <p>A = 4 grade pts, B = 3 grade pts, C = 2 grade pts</p> <p>Psych: ____ Grade pts ____ x Units ____ = ____</p> <p>Socio: ____ Grade pts ____ x Units ____ = ____</p> <p>Comm: ____ Grade pts ____ x Units ____ = ____</p> <p>Total points ____ ÷ Total Units ____ = ____</p> <p style="text-align: right;">Combined GPA</p>	<p>Maximum points for 2D = 15</p>													
		<p>Semester/year completed:</p>													
	<p>MJC uses semester units. Quarter units from another college must be converted to semester units before calculating the GPA.</p>	<table border="1"> <tr> <td>GPA</td> <td></td> </tr> <tr> <td>4.0</td> <td><input type="checkbox"/> 15</td> </tr> <tr> <td>3.5-3.99</td> <td><input type="checkbox"/> 13</td> </tr> <tr> <td>3.0-3.49</td> <td><input type="checkbox"/> 11</td> </tr> <tr> <td>2.5-2.99</td> <td><input type="checkbox"/> 9</td> </tr> <tr> <td><2.5 not qualified</td> <td><input type="checkbox"/> DQ</td> </tr> </table>	GPA		4.0	<input type="checkbox"/> 15	3.5-3.99	<input type="checkbox"/> 13	3.0-3.49	<input type="checkbox"/> 11	2.5-2.99	<input type="checkbox"/> 9	<2.5 not qualified	<input type="checkbox"/> DQ	
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2E	<p>Highly recommended coursework</p>	<p>Maximum points for 2E & F = 8</p>	<p>Semester/year completed:</p>												
	<p>MFDNTR 219 – Nutrition or equivalent</p>	<p><input type="checkbox"/> 1</p>													
	<p>MNURSE 115: Introduction for Nursing Majors (MJC) or CGUIDE 50: Guidance for Nursing Majors (CGUIDE 150) (Columbia – prior to spring 2021). ONLY</p> <p>MDAST 321: Medical Terminology or equivalent</p>	<p><input type="checkbox"/> 1</p> <p><input type="checkbox"/> 1</p>													
2F	<p>MJC ADN to BSN</p> <p>GE Certification Signed by a Counselor</p> <p>Completed all lower division coursework for transfer to a BSN program (refer to page 4 on MSPAR)</p>	<p><input type="checkbox"/> 5</p> <p>All courses MUST be completed to receive points</p>	<p>Criterion 2F Supporting Documentation Form</p>												
TOTAL POINTS FOR CRITERION 2 AREAS A–F															

Additional Requirements for the MJC ADN to BSN GE Certification:

A grade of C minus or higher is required in Areas A1, A2, A3, and B4 for admission to the CSU System.

Warning: C minus grades may not be accepted when attempting to transfer to other institutions.

AREA A – ENGLISH LANGUAGE, COMMUNICATION & CRITICAL THINKING

One course from each category for a total of 9 units

A.1: Oral Comm Minimum 3 units	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Comm 100 <input type="checkbox"/> Comm 102 Semester/year completed: _____ Course: _____	Units: _____
A.2: Written Comm Minimum 3 units	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Eng 100 <input type="checkbox"/> Eng 101 <input type="checkbox"/> ELIC 100 <input type="checkbox"/> Advanced Placement Semester/year completed: _____ Course: _____	Units: _____
A.3: Critical Thinking Minimum 3 units	<input type="checkbox"/> Yes <input type="checkbox"/> No Semester/year completed: _____ Course: _____	Units: _____

AREA B – SCIENTIFIC INQUIRY & QUANTITATIVE REASONING

Complete 9 units: one course from B1, B2 and B4. One B1 or B2 course must include a laboratory component (*) for B3 requirement.

B.1: Physical Science Minimum 3 units	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Chemistry 143 <input type="checkbox"/> Advanced Placement <input type="checkbox"/> International Baccalaureate Semester/year completed: _____ Course: _____	Units: _____
B.2: Life Science Minimum 4 units	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Anatomy 125 Semester/year completed: _____ Course: _____	<input type="checkbox"/> AP / <input type="checkbox"/> IB Units: _____
B.3: Laboratory Activity	<input type="checkbox"/> Yes <input type="checkbox"/> No Course from B1 or B2 with a laboratory, as indicated by the asterisk (*)	
B.4: Math & Qualitative Reasoning Minimum 3 units	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Math 134 <input type="checkbox"/> Soc 105 <input type="checkbox"/> Psych 121 Semester/year completed: _____ Course: _____	<input type="checkbox"/> AP / <input type="checkbox"/> IB Units: _____

AREA C – ARTS & HUMANITIES

Complete 9 units, 3 units from C1, 3 units from C2, and 3 units from C1 or C2.

C1: Arts Minimum 3 units	<input type="checkbox"/> Yes <input type="checkbox"/> No Semester/year completed: _____ Course: _____	<input type="checkbox"/> AP / <input type="checkbox"/> IB Units: _____
C2: Humanities Minimum 3 units	<input type="checkbox"/> Yes <input type="checkbox"/> No Semester/year completed: _____ Course: _____	<input type="checkbox"/> AP / <input type="checkbox"/> IB Units: _____
C1 or C2: Arts/Humanities Minimum 3 units	<input type="checkbox"/> Yes <input type="checkbox"/> No Semester/year completed: _____ Course: _____	<input type="checkbox"/> AP / <input type="checkbox"/> IB Units: _____

AREA D – SOCIAL SCIENCES 6 units, two courses from one or more disciplines

D: Social Sciences Minimum 3 units	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Socio ____ <input type="checkbox"/> Anthro 102 <input type="checkbox"/> Psych 101 Semester/year completed: _____ Course: _____	<input type="checkbox"/> AP / <input type="checkbox"/> IB Units: _____
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AREA E – LIFELONG UNDERSTANDING AND SELF-DEVELOPMENT

E: Lifelong Understanding and Self Development Minimum 3 units	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> FDNTR 219 <input type="checkbox"/> Psych 141 Semester/year completed: _____ Course: _____	<input type="checkbox"/> AP / <input type="checkbox"/> IB Units: _____
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AREA F: ETHNIC STUDIES (required for students starting with 2021/2022 catalog rights and beyond)

F: Ethnic Studies Minimum 3 units	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> ETHS 101 <input type="checkbox"/> ETHS 102 <input type="checkbox"/> N/A Semester/Year completed: _____ Course: _____	Units: _____
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CSU US HISTORY, CONSTITUTION & AMERICAN IDEALS

Complete 6 units: Group a & b combined, or Group c

Group a Minimum 3 units (group a and b / or c only)	<input type="checkbox"/> Yes <input type="checkbox"/> No Semester/year completed: _____ Course: _____	<input type="checkbox"/> AP / <input type="checkbox"/> IB Units: _____
Group b Minimum 3 units (group a and b / or c only)	<input type="checkbox"/> Yes <input type="checkbox"/> No Semester/year completed: _____ Course: _____	<input type="checkbox"/> AP / <input type="checkbox"/> IB Units: _____
Group c Minimum 6 units (group a and b / or c only)	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Hist 101 <input type="checkbox"/> Hist 102 Semester/year completed: _____ Course: _____ Semester/year completed: _____ Course: _____	<input type="checkbox"/> AP / <input type="checkbox"/> IB Units: _____ Units: _____

Link to CSU, Stanislaus: www.csustan.edu/nursing

To confirm required BSN coursework at other schools of nursing, please visit www.assist.org

CRITERIA		DISTRIBUTION
3	Life experiences or special circumstances of an applicant, including but not necessarily limited to the following. Select only one if applicable.	Maximum points for Criterion 3 Areas A-H = 2
3A	Disabilities. Documented learning disability or proof of participation in or eligibility for services from the Accommodations & Support Center.	<input type="checkbox"/> 2
3B	Low family income. Eligibility for or receipt of financial aid, e.g. California College Promise Grant (CCPG), Cal Grant, Pell Grant or other federal grant, or Cal WORKS	<input type="checkbox"/> 2
3C	First generation of family to attend college. Neither parent has received a baccalaureate degree.	<input type="checkbox"/> 2
3D	Need to work. Working at the same time you were enrolled in prerequisite classes for the ADN Program.	<input type="checkbox"/> 2
3E	Disadvantaged social or educational environment. Participation in or eligibility for Extended Opportunity Programs & Services (EOPS).	<input type="checkbox"/> 2
3F	Difficult personal and family situations or circumstances. Experienced a difficult family situation or circumstance.	<input type="checkbox"/> 2
3G	Refugee status. Received a letter from U.S. Citizens & Immigration Services (USCIS) verifying your refugee status.	<input type="checkbox"/> 2
3H	Veteran status. Received Defense Department Form DD-214. Honorable discharge required.	<input type="checkbox"/> 2
TOTAL POINTS FOR CRITERION 3 Areas A-H		

CRITERIA		POINT DISTRIBUTION	REQUIRED SUPPORTING DOCUMENTATION
4	Proficiency or advanced level coursework in languages other than English. Credit for languages other than English shall be received for languages that are identified by the state Chancellor's office as high-frequency languages.	Maximum points for Criterion 4 = 2	
	Language: _____	<input type="checkbox"/> 2	Criterion 4 Supporting Documentation Form or official transcript from a US regionally accredited college verifying <u>three</u> semesters of <u>one</u> foreign language with a grade of C or better for each semester.
TOTAL POINTS FOR CRITERION 4			
Test of Essential Academic Skills (TEAS) taken <input type="checkbox"/> Yes <input type="checkbox"/> No Date: _____ Location: _____ Score: _____			
5	Assessment/readiness test results: Test of Essential Academic Skills (TEAS) <ul style="list-style-type: none"> ATI TEAS, Version 7 was released in 2022. February 2024 applicants will submit an ATI TEAS Version 7 score. Points are rewarded for a TEAS score of 64% or higher. Whole numbers are used - decimals will not be rounded up. TEAS tutoring is encouraged before taking TEAS. TEAS 7 study guides are available in the MJC and Columbia College Library and Learning Centers, and online. TEAS may be taken in the Health Professions computer lab. Online pre-registration through ATI Testing is required. TEAS appointments may be scheduled at www.atitesting.com 	Maximum points for Criterion 5 = 15	Official TEAS score from ATI Testing.
		≥ 85	15
		75-84	12
		64-74	7
		< 64	DQ
TOTAL POINTS FOR CRITERION 5			
UNOFFICIAL TOTAL FOR CRITERIA 1-5		_____ /100	Applicants with less than 60 points will be disqualified.

AS Degree: **Additional MJC Graduation Requirements must be completed to obtain an Associate of Science Degree**

Activities 2.0 units		<input type="checkbox"/> Yes <input type="checkbox"/> No
Humanities 3.0 units		<input type="checkbox"/> Yes <input type="checkbox"/> No
Guidance 0.5 unit		<input type="checkbox"/> Yes <input type="checkbox"/> No

Advisories:

- Nursing students participate in clinical with live patients with a variety of medical diagnoses. Students may also be exposed to communicable diseases.
- Supportive Documentation must be uploaded/submitted electronically with the online application.
- Clinical clearance – students must be eligible to participate in clinical at local facilities.
 - Health clearance
 - **Proof of the COVID-19 vaccine and COVID 19 booster required for clinical placement**
 - Criminal Background check – applicants with prior convictions are strongly encouraged to have their records expunged prior to applying to the ADN program
 - CNA/LVN/LPT applicants with Probation and/or Restricted certificate/license not accepted
 - Drug screen
 - BLS
- Support system Supportive Services, i.e., disability services, health services, mental health services
- Program cost: _____

Recommendations:

Advising appointment took place: via zoom face to face

Advisor / faculty phone number (209 575 - _____)

Advisor / Faculty Name (print) _____

Advisor / Faculty Signature _____

Advisor / Faculty Email _____@yosemite.edu

Student acknowledges the total point value on this document is **unofficial**. Final point total will be tabulated after the online application and supporting documentation has been reviewed.

Student signature _____